



# Circles of Influence

## SECOND :: WALK ACROSS THE STREET

☞ John 4:5-34 ((New Living Translation))

### REACHING THE SECOND CIRCLE OF INFLUENCE

01: Influence Requires \_\_\_\_\_.

(01) Ask a \_\_\_\_\_.

☞ vs. 7 ((The Message))

(02) Move conversation to eternal \_\_\_\_\_.

☞ vs. 14 ((Contemporary English Version))

(03) Move the spiritual into the \_\_\_\_\_.

☞ vs. 15-18 ((Amplified Bible))

(04) Beware of spiritual smoke \_\_\_\_\_.

☞ vs. 20 ((English Standard Version))

03: Evangelistic \_\_\_\_\_.

DURING THIS STORY WE SEE A NUMBER OF **DIFFERENT** **EVANGELISTIC STYLES** (ONE WILL FIT YOU)...

(01) \_\_\_\_\_ Approach.

(02) \_\_\_\_\_ Approach.

### JOHN 4:5-34 ((NEW LIVING TRANSLATION))

5 Eventually he came to the Samaritan village of Sychar, near the field that Jacob gave to his son Joseph. 6 Jacob’s well was there; and Jesus, tired from the long walk, sat wearily beside the well about noontime. 7 Soon a Samaritan woman came to draw water, and Jesus said to her, “Please give me a drink.” 8 He was alone at the time because his disciples had gone into the village to buy some food. 9 The woman was surprised, for Jews refuse to have anything to do with Samaritans. She said to Jesus, “You are a Jew, and I am a Samaritan woman. Why are you asking me for a drink?” 10 Jesus replied, “If you only knew the gift God has for you and who you are speaking to, you would ask me, and I would give you living water.” 11 “But sir, you don’t have a rope or a bucket,” she said, “and this well is very deep. Where would you get this living water? 12 And besides, do you think you’re greater than our ancestor Jacob, who gave us this well? How can you offer better water than he and his sons and his animals enjoyed?” 13 Jesus replied, “Anyone who drinks this water will soon become thirsty again. 14 But those who drink the water I give will never be thirsty again. It becomes a fresh, bubbling spring within them, giving them eternal life.” 15 “Please, sir,” the woman said, “give me this water! Then I’ll never be thirsty again, and I won’t have to come here to get water.” 16 “Go and get your husband,” Jesus told her. 17 “I don’t have a husband,” the woman replied. Jesus said, “You’re right! You don’t have a husband—18 for you have had five husbands, and you aren’t even married to the man you’re living with now. You certainly spoke the truth!” 19 “Sir,” the woman said, “you must be a prophet. 20 So tell me, why is it that you Jews insist that Jerusalem is the only place of worship, while we Samaritans claim it is here at Mount Gerizim, where our ancestors worshiped?” 21 Jesus replied, “Believe me, dear woman, the time is coming when it will no longer matter whether you worship the Father on this mountain or in Jerusalem. 22 You Samaritans know very little about the one you worship, while we Jews know all about him, for salvation comes through the Jews. 23 But the time is coming—indeed it’s here now—when true worshipers will worship the Father in spirit and in truth. The Father is looking for those who will worship him that way. 24 For God is Spirit, so those who worship him must worship in spirit and in truth.” 25 The woman said, “I know the Messiah is coming—the one who is called Christ. When he comes, he will explain everything to us.” 26 Then Jesus told her, “I AM the Messiah!” 27 Just then his disciples came back. They were shocked to find him talking to a woman, but none of them had the nerve to ask, “What do you want with her?” or “Why are you talking to her?” 28 The woman left her water jar beside the well and ran back to the village, telling everyone,

(03) \_\_\_\_\_ Approach.

(04) \_\_\_\_\_ Approach.

(05) \_\_\_\_\_ Approach.

➡ *John 4:14 ((New Century Version))*

*((extra notes))*

**29** “Come and see a man who told me everything I ever did! Could he possibly be the Messiah?” **30** So the people came streaming from the village to see him. **31** Meanwhile, the disciples were urging Jesus, “Rabbi, eat something.” **32** But Jesus replied, “I have a kind of food you know nothing about.” **33** “Did someone bring him food while we were gone?” the disciples asked each other. **34** Then Jesus explained: “My nourishment comes from doing the will of God, who sent me, and from finishing his work.

**JOHN 4:7 ((THE MESSAGE))**

**7** A woman, a Samaritan, came to draw water. Jesus said, "Would you give me a drink of water?" (His disciples had gone to the village to buy food for lunch.)

**JOHN 4:14 ((CONTEMPORARY ENGLISH VERSION))**

**14** But no one who drinks the water I give will ever be thirsty again. The water I give is like a flowing fountain that gives eternal life.

**JOHN 4:15-18 ((AMPLIFIED BIBLE))**

**15** The woman said to Him, Sir, give me this water, so that I may never get thirsty nor have to come [continually all the way] here to draw. **16** At this, Jesus said to her, Go, call your husband and come back here. **17** The woman answered, I have no husband. Jesus said to her, You have spoken truly in saying, I have no husband. **18** For you have had five husbands, and the man you are now living with is not your husband. In this you have spoken truly.

**JOHN 4:20 ((ENGLISH STANDARD VERSION))**

**20** Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship.

**JOHN 4:14 ((NEW CENTURY VERSION))**

**14** but whoever drinks the water I give will never be thirsty. The water I give will become a spring of water gushing up inside that person, giving eternal life.

*((extra notes))*

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## PROPHETIC WORD

### PROVERBS 26:20-28

**20** Without wood a fire goes out, and without gossip a quarrel (*strife, discord*) dies down. **21** As wood fuels a fire, so a quarrelsome (*contentious, argumentative*) person fuels a dispute (*controversy*). **22** The words of a gossip are as wounds burned into your skin (*hurts for a long time, leaves scars forever*), and they go down into a person's emotions. **23** Like a clay pot covered with cheap silver, so is smooth talk that covers an evil heart (*looks good on outside, but is dirty on the inside*).

**24** Whoever is filled with hate disguises it with his speech (*deceitful heart*), but inside he is a double crosser. **25** When he talks charismatically, do not trust him because of the seven disgusting things in his heart (*7 things God hates in Proverbs 6:16-19; [01] Proud, Arrogant Heart [02] Lying [03] Murder - with tongue, physically [04] Talk that stirs up trouble [05] Running to evil places, with wicked people [06] Using tongue as a weapon [07] Person who tries to split churches, creates conflict*). **26** His hatred is covered by lies, but his wickedness (*anger, distress*) in his heart will be revealed to the congregation (*whole church will know what is their heart*). **27** Whoever digs a pit will fall into it (*cease to have friends, walled off*). Whoever rolls a stone will have it rolled back on them (*his mischief, evil thrown at others will return upon them*). **28** A lying tongue hates its victims (*those they injure with their words*), and a flattering mouth causes ruin.